# Rodrigo López de Segura and his reception in Europe



Herbert BASTIAN
5 September 2025 in Valencia (Spain)

## Content of the lecture

#### Introduction

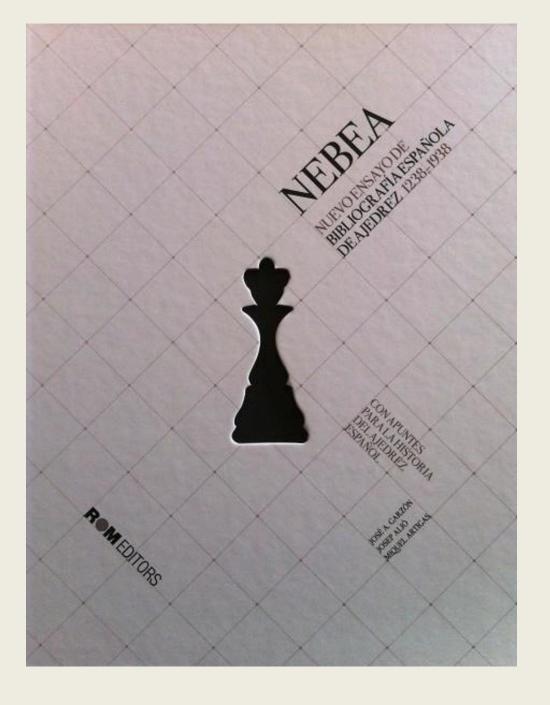
- 1. About the person Rodrigo (Ruy) LÓPEZ DE SEGURA
- 2. On the content of López's book
- 3. On the distribution of LÓPEZ's book in Europe

## Introduction

Today we know of several works before López on the new chess, whose birth is fixed at 1475 according to Garzón's astronomical dating.

1475	Spain	CASTELLVI & VINYOLES & FENNOLAR. MS Scachs d'amor. Poem, Valencia.
1495	Spain	VICENT. Libre dels jochs partits dels schacs en nombre de 100,[]. Valencia.
1497	Spain	LUCENA, ?. Arte de Axedres, Salamanca, 1497.
1500-1505	Spain	MS El Escorial Anonym.
ca. 1502	Italy	MS Perugia, MS 755 (L. 27). Biblioteca communale Augusta de Perugia.
1502-1512	Italy	MS Cesena. Ludi Varii. MS 166.74 Biblioteca Malatestiana de Cesena.
>1500	Italy	PACIOLI, Luca & DA VINCI, Leonardo (?). De Ludo Scachorum. Mantua.
1505-1515	France	MS Göttingen (Göttinger Handschrift)
1512	Italy	Damiano da Odemira. Qvesto libro e da imparare giocare a scachi et de le partite. Rom.
ca. 1530	France	MS Paris/de Lucia . Privately owned by David DELUCIA (New York) since 1989.
1542-1547*	France	MS Allemand. Sign. F. allem. 107, Bibliotheque nationale de France, Paris.
1550–1575	Spain	MS Add. 28710. British Library. Contains the numerical notation 1-64.
1565–1568	Italy	MS Annibale Romei. Dedicated to Eleonora d'Este.
1561	Spain	LÓPEZ DE SEGURA, Ruy. Libro de la invencion liberal y arte del juego del Axedrez

<sup>\*</sup> Hieronymus Schreiber (\*? Nürnberg; † 1547 Paris)? – Not confirmed!



At this point I would like to draw attention to the important work NEBEA from 2012, in which the early Spanish works on chess are discussed comprehensively and competently.

#### The authors are

- José A. Garzón,
- Josep Alió
- Miquel Artigas.

## 1. About the person Rodrigo (Ruy) LÓPEZ DE SEGURA

Joaquín Pérez de Arriaga (\*1932; † 2025) on

https://es.wikipedia.org/wiki/Ruy López de Segura#cite note-1

(dated 2022)

ç A F R A, en tierra de Cuenca ay vn lugar puelto en vn alto, delte nóbre: çafratienese por cosa cierta ser Arabigo, en la qual lengua vale cosa amarilia, y por alufion vale colera, por tener esta color, y porque la colera sube a lo mas alto, que es la cabeça, deuio tomar aquel lugar este nombre, o por cogerfe en el açafran. Ay papeles antiguos, y tradicion en aquella fierra del Moro de cafra que dizen fue valentissimo . v de estatura de Gigante. Otra çafra ay en Estremadura, donde houo vn muchacho, que fiendo de muy poca edad era tan gra jugador de axedrez, que todos le reconocian la ventaja, y quedò el nóbre del niño, de cafra. lua Lopez de Ve lasco,çafra vale en lengua Arabiga, em barcadero.

"The only news we have of Ruy's <u>childhood</u> is provided by <u>Sebastián</u> <u>DE</u> <u>COVARRUBIAS</u> in his <u>Tesoro de la lengua castellana, o española</u> (1611), who in the voice "Çafra" says [p. 261]:

"There is another Çafra in Extremadura, where there was a boy, who being of very little age, was such a great chess player, that everyone recognised his advantage, and the name of the boy of Çafra remained".

As COVARRUBIAS calls him a "boy", that is, a young man between seven and fourteen years of age, but of "very little age", it seems appropriate to suppose that he was about ten years old."



#### Some facts from the life of LÓPEZ

- LÓPEZ was born around 1528 as the second of six children.
- At the age of around 10, he already had a reputation as an exceptional chess talent
- In 1559, he was summoned to Rome on ecclesiastical matters (election of Pope Pius IV).
- During his stay in Rome, LÓPEZ played chess successfully with the locals.
- One of his opponents was the young Giovanni Leonardo DI BONA (\* 1533; † 1578) = // Puttino
- LÓPEZ learnt the term gambit (dare il gambetta to put a foot wrong) from the Italian players.
- In Italy, López came across Damiano's *Questo libro e da imparare giocare a scachi et de li partiti*.
- LÓPEZ decided to write his own book, which was published in 1561.
- For almost twenty years, LÓPEZ was considered the strongest player in Spain; his rivals were Alfonso CERON from Granada and MEDRANO.
- LÓPEZ and CERON played in front of King PHILIP II and impressed him so much that LÓPEZ received a benefice and a golden chain with a tower.
- LÓPEZ was also recognised for his skills in blindfold chess.
- SALVIO (1634) writes that LÓPEZ travelled to Rome again in 1572. However, it is more likely that LÓPEZ only visited Rome once (1559) and that SALVIO's chronology is incorrect.

#### On the last years of LÓPEZ

It is unclear whether there was a meeting with the Italian masters at the court of Philip II in 1574/1575, as Salvio claimed. If we consider the aforementioned biography of PÉREZ DE ARRIAGA, a new picture emerges.

• LÓPEZ appears in the registration lists in Seville in 1570 to undertake a journey to the New World (NEBEA, p. 164f.).

"N.º 89. El Bachiller Rui López de Segura, clérigo, natural de la villa de Zafra, hijo de Hernán López de Segura y de María López de Segura, su mujer, se despachó a las provincias de Perú por cédula de su [...] en −12 de octubre".

"Bachiller Rui LÓPEZ DE SEGURA, cleric, born in the town of Zafra, son of Hernán LÓPEZ DE SEGURA and María LÓPEZ DE SEGURA, his wife, was dispatched to the provinces of Peru by order of his [...] on 12th October".

Preparations for this are already documented for 1568 (NEBEA, p. 165).

#### PÉREZ DE ARRIAGA (2022)

• "His brother Alonso is registered as a merchant to travel to Peru on 13 March 1564, so it may have been his reputation that encouraged Ruy to make the journey."

"As in October 1570, when he registered, the Armada had already left for the New World, he had to wait until the following year, but in 1571 the Armada could not be formed for the voyage as all the ships had been requisitioned for the Christian fleet of the Holy League against the Turk, whom they defeated in the battle of Lepanto. So he had to wait until the Armada of 1572 to begin his voyage to the New World. This suggests that he was not settled in Peru until the beginning of 1573".

"In the almost two years he spent in Seville before starting his journey, he was visited by the Italian players Giovanni Leonardo DA CUTRO *il Puttino*, Giulio Cesare Polerio *l'Abruzzese* and Paolo Boi *il Siracusano*, who no doubt tried to prove his superiority over the legendary cleric. Thanks to the notes made by Polerio, who was travelling with *Puttino*, in his chess notebooks, four of the games played there have arrived. Three of them against *Puttino*, resulting in a win and two draws for López, one against *Syracusano*, with a win for López."

 "His brother Alonso returned to Zafra around 1590, donated the convalescent hospital to his town, which testifies to the good progress of his business in Peru, and died in Zafra. As he did not leave a single word about his brother and did not mention him by name in his will, it must be assumed that Ruy died in Peru before 1590."



### 2. On the content of López's book

- Firstly, I would like to make a few comments on the ideas LÓPEZ discussed about chess history.
- Then I will briefly discuss what he said about the endgames, which will give an impression of the state of his understanding of chess.
- This is followed by chapters on the openings, which are the main subject of LÓPEZ'S book, but no longer meet today's requirements.
- At that time, it was customary to equalise differences in playing strength by means
  of handicaps, so that López goes into quite a lot of detail about handicap games. I
  am leaving this part out completely because it is no longer up to date.

## **Chess history**

Chapters 3-5 of Book I of López's book contain historical remarks on the **invention of chess**. They correspond to the theories of the time and are by no means accurate from today's perspective. López discusses the following theories in detail, without committing himself:

- The Moors invented the game of chess. They play a lot, even from memory.
- The game was invented by the Greek brothers LYDO and TYRRHENO during a famine.
- PALAMEDES invented the game before Troy.
- The game of chess is the same as the *latrunculi* of the Romans.
- CESSOLIS claims that the philosopher XERXES invented the game of chess.

Surprisingly, despite their centuries-long presence in southern Spain, the Moors receive little recognition as chess players. LÓPEZ presents the various legends and avoids stating a personal preference.

## Digression into chess history

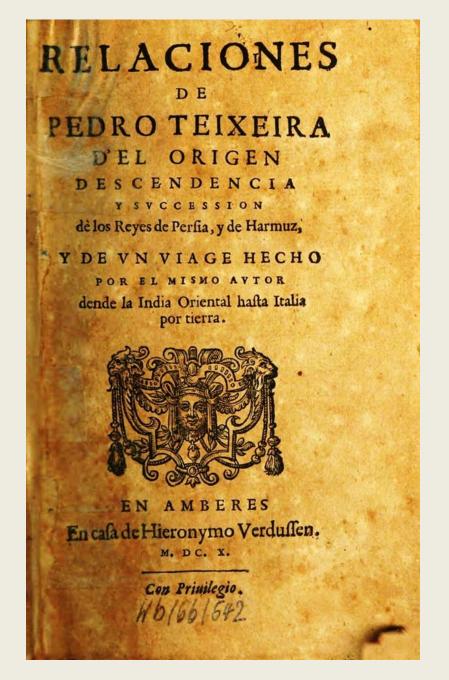
The first known report on the Indo-Persian origin of chess was written by the Portuguese world traveller **Pedro Teixeira**\* in 1610.

I have not found any mention of Teixeira's work among the important chess historians VON DER LASA, VAN DER LINDE, MURRAY and EALES.

Even Maxcellend Coulon did not mention it in his doctoral thesis (1999) Jeu d'échecs et société en France au XVIIIe siècle when discussing Sarrasın's work, although Sarrasın devotes himself to the author in detail (Sarrasın writes Tixeira).

The last mention of Teixeira's report I found was in Dr Albert Mennung's biography of Sarrasin from 1910, after which Teixeira seems to have been forgotten.

MENNUNG'S readable, chess-historical chapter on SARRASIN'S famous essay from 1647, published by Gilles Ménage in 1656, has apparently escaped the attention of chess historians.



#### DE LOS REYES DE PERSIA. 189

Y por concluir con los Chingalas, digo que Chingafon naturalmente inclinados à las armas, en las belices las quales han hecho, y hazen toda via hazañas increybles, de que yo vide algunas: labran sutilissimamente marfil y cristal de que la Islatiene alguno, y muchas y muy curiofas escopetas. Y dellos y dela Isla, lo dicho bastara: por boluer à la Persia con Anuxiron) que señoreo las tierras de Maurena- Reynos har, Karason, Darband, Hhezrran, Hyama que senno ma, Tabarstam, Gerion, Parte de la India: xiron. Kermon, Parfy, que es Perfia, Aderbaion, Hyerakhen, Iazirat, Homan, hasta Hyaman en Arabia, y muchas tierras hazia Magareb

en Rume fram que es en la Crecia aprovin cias del Imperio de Constantinopla. En tie- Libres de po deste Reyse traxeron dende la India a la filosophia, Persia dos libros de Philosophia muy cele- de la Inbres, llamados Kelilah el vno, y el otro Wa- dia à la demana, y el juego del Axadres, que los In- Perfia. dios embiaron a los Parsios figurando le en y Tablas, el la inconstancia y mutabilidad de las cosas de la viday continua guerra della: y como conuenia, biuiendo todo en contienda, gouernarfe cada qual con prudencia y faber: à que dize Mirkond que los Parsios respondieron, embiandoles el juego de las tablas, diziendo que aunque para la vida fuesse menester saber y prudencia, con todo conuenia ser ayudado de vn poco de ventura como podrian ver en aquel inego. (Vnos y otros, Parsios digo y Indios, vzan el Axadresy tablas, y esentre ellos muy comun

« En tiepo deste Rey se traxeron dende la India'a la Persia dos libros de Philosophia muy celebres, llamados Kelilah el vno, y el otro Wademaná, y el iuego del Axadres, que los Indios embiaron a los Parsios figurando le en el la inconstancia y mutabilidad de las cosas de la vida y continua guerra della: y como conuenia, biuiendo todo en contienda, gouernarse cada qual con prudencia y saber: a que dize Mirkond que los Parsios respondieron, embiandoles el iuego de las tablas, diziendo que aunque para la vida fuesse menester saber y prudencia, con todo conuenia ser ayudado de vn poco de ventura como podrian ver en aquel iuego. »

"At the time of this king [CHOSRAU I (531-579)] two very famous books of philosophy were brought from India to Persia, one called *Kelilah*, the other *Wademana*, and the **Chess Game**, which the Indians sent to the Persians, describing the impermanence and changeableness of the things of life and its constant struggle. To this, MIRKOND says, the Persians replied by sending them the *Nard*, saying that although knowledge and wisdom were necessary for life, it was nevertheless right to be helped by a little luck, as they could see in this game."

→ MIRKOND's interpretation is different from FIRDAUSI'S well-known one.

## Chess endgames with LÓPEZ

In keeping with the times, LÓPEZ only commented on a few chess endgames. His selection reveals that he must have already had significant knowledge of the endgame. He comments on this in chapter 27 of the first book.

- A rook and knight do not win against a rook.
- A rook does not win against a knight.
- A rook and bishop win against a rook. [This is not correct!]
- Rook does not win against bishop if the weaker king goes to the right corner.
- The king and pawn do not win against the king if you can defend yourself with opposition. [The term "opposition" first appears in *MS Chapais* in 1772].
- King, rook pawn and bishop do not win if the bishop does not control the corner square.
- King and queen against king and bishop pawn is drawn by stalemate.

## The concept of opposition in LÓPEZ

La.23. sea, Que vn peon y vn rey no pueden ha zer dama al rey contrario: y assi no le pueden dar mate, si el rey defendiente tuuiere la delantera de manera que le pueda ganar al contrario, de venir à estar con el en frente a tercera casa: y que aya de jugar el contrario, que pretende hazer dama. Y siempre procure de guardar esta regla, que anda do su contrario contorneando el peon, siempre q

## **About chess notation**

1	2	3	e	4	6	1	8
9	10	fl	12	13	1,2	14	10
11	18	19	20	21	21	23	2,6
24	20	2/	28	rag.	30	3/	32
33	3,41	34	35	3/1	388	39	100
	22	,£3	2,2	24	20	gh.	28
29	40-	41	ć.	43	48	44	486
AK.	48	1/9-	00	04	62	1	00

- The oldest reliably datable evidence of numerical notation can be found in the work by LÓPEZ (1561, p. 47 f.).
- There the numbering is h1-a1 = 1-8 to h8-a8 = 57-64, line by line.
- Perhaps even older is the Spanish MS Add. 28710 (British Library), which also contains the numerical notation, beginning on a1.
- According to GARZÓN's description, the work was probably written by a mathematician who did not know LÓPEZ's book. GARZÓN therefore dates it between 1550 and 1575.
- But the MS Allemand 107, in which the numerical notation already appears, is probably even older, and this points to a Italian origin, because the author if the MS was in Italy, not in Spain.

## 3. On the distribution of López's book in Europe

- After its publication in Alcala de Henares in 1561, the book was first translated into Italian by Tarsia in 1584.
- A list of early translations, mainly in French, can be found in **VAN DER LINDE (1874), Book I, pp. 347-350** or in **NEBEA (2012).**
- A modern French adaptation, to which I refer, was published in Paris in 2015 by **Stéphane LABORDE**.
- The chapter on LÓPEZ's book in *The Classical Era of Modern Chess* by **Peter J. Monté (2014)** on pages 124-146 is also very helpful.
- Of course, the classic works are also still useful, for example by von der Lasa, van der Linde, Murray and Eales.

1561	Spain	LÓPEZ DE SEGURA, Ruy. Libro de la invencion liberal y arte del juego del Axedrez
1584	Italy	Tarsia, Giovanni Domenico. Il givoco de gli scacchi, Venetia.
1609	France	Le jev des échecs. Chez Jean MICARD. Paris.
1615	France	Le royal jeu des échecs. Seconde édition. Chez Gille Roвinot. Paris.
1616, 1617	Germany	SELENUS, Gustavus. Das Schach oder Königspiel.
1636	France	Le royal jeu des échets. Chez Clavde Govravlt. Paris.
1665	Belgium	Le jeu des éschecs. Chez Lucas vanden Kerchove. A Bruges (Brügge).
1674	France	Le royal et nouveau jeu des eschets. Chez Antoine de Rafflé. Paris.
1813	England	SARRATT, Jacob Henry. The works of Damiano, Ruy López and Salvio on the game of chess.
2015	France	LABORDE, Stéphane. Livre de l'invention libérale et art du jeu d'échecs. Paris.

#### Malibro DE LAM

#### INVENCION LIBERALY ARTE

del juego del Axedrez, muy vtil y prouechofa:
assi para los que de nueuo quisieren deprender à jugarlo, como para los que
lo saben jugar.

X

Compuesta aora nueuamente por Ruylopez de Sigura clerigo, vezino dela villa Castra. Dirigida al muy illustre se nor don Garcia de Toledo, ayo y mayordomo mayor del Serenissimo Principe don Carlos nuestro señor.

\*

En Alcala en casa de Andres de Angulo. 1561.

CON PRIVILEGIO.

🖋 Esta tassado à cinco blancas el pliego. 🎎

## GIVOCO DE GLI SCACCHI

Di Rui Lopez, Spagnuolo;

Nuouamente tradotto in lingua Jtaliana.
da M. GIO. DOMENICO TARSIA.

A L L' E C C E L L E NTISSIMO S. IACOPO BYONCOMPAGNI DYCA DI SORA, E D'ARCE,

Sig. d'Arpino, Marchese di Vignuola, Capitano Generale de gli huomini d'arme del Re Cattolico nello Stato di Milano, e Gouernator Generale di Santa Chiesa, &c.

CON PRIVILEGIO.



IN VENETIA,
Presso Cornelio Arrivabene.

M D LXXXIIII.

#### LE

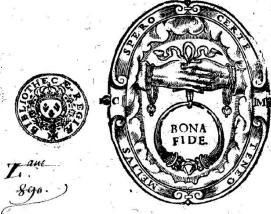
## IEV-DES ESCHECS,

#### AVEC SON INVENTION

SCIENCE ET PRACTIQUE.

Où par vn tres-docte & intelligible discours sont amplement descrits les moyens d'ordonner son leu tant pour l'offensiue que la desensiue.

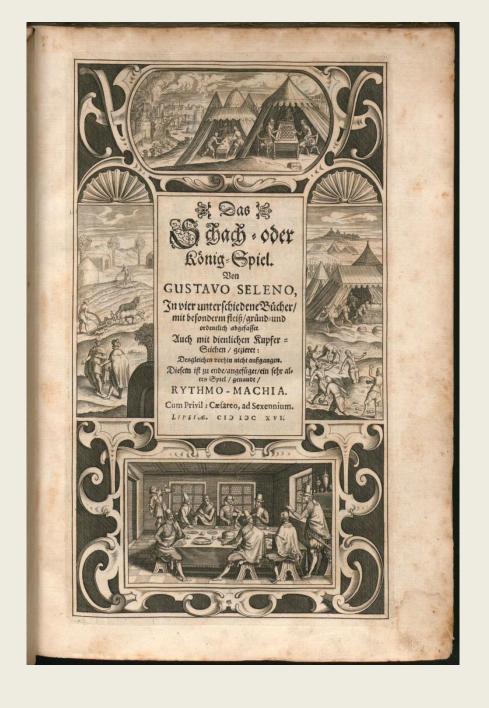
Traduict d'Espagnol en François.



A PARIS,

Chez IEAN MICARD, ruë des Carmes, à l'enseigne de la Bonne Foy, & au Palais, en la Gallerie par où l'on va à la Chancellerie.

> M. DCIX. Auec Prinilege du Roy.



THE WORKS

OF

Damiano, Ruy-Lopez,

AND

Salvio,

ON

THE GAME OF CHESS;

TRANSLATED AND ARRANGED:

WITH

REMARKS, OBSERVATIONS, AND COPIOUS NOTES

03

THE GAMES.

CONTAINING, ALSO,

SEVERAL ORIGINAL GAMES AND SITUATIONS,

BY THE EDITOR.

TO WHICH ARE ADDED,

The Elements of the Art of Playing without seeing the Board.

Qui jone un coup en vain Perd un grand avantage, Joneur habile et sage Ne fait rien sans dessein.

Distraits ne soient tes yeux Ni ta main trop légère. Un beau coup s'offre à faire, Vois s'il n'est rien de mieux.

M. DE ST. USSANS.

By J. H. SARRATT,

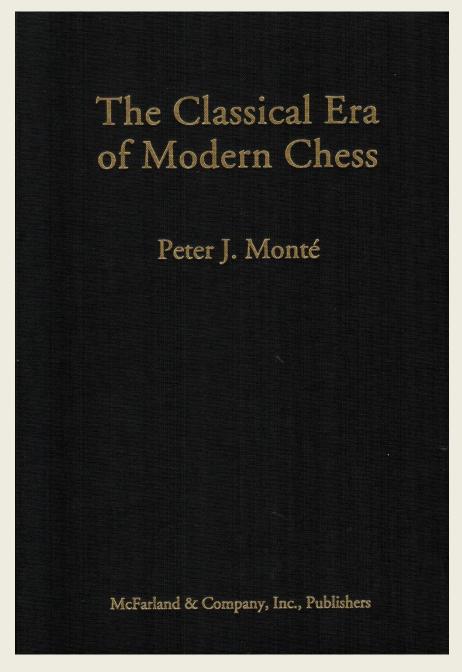
Author of a Treatise on Chess, &c., and Professor of the Game.

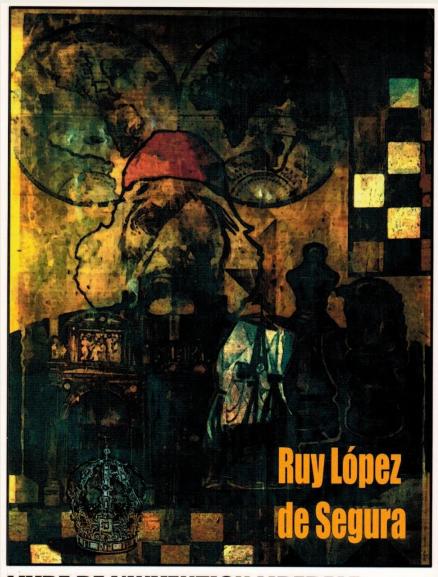
London :

PRINTED FOR T. BOOSEY, No. 4, OLD BROAD STREET,

1813.

Sarrat 24





LIVRE DE L'INVENTION LIBERALE ET ART DU JEU D'ECHECS

